



# Dane County

## Legislation Details (With Text)

---

**File #:** 2019 PRES-108    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Filed

**File created:** 12/6/2019    **In control:** Health & Human Needs Committee

**On agenda:**    **Final action:** 12/5/2019

**Title:** 2020 DCDHS SMART Goals

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 SMART Goals for HHN-ST Final

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2020 DCDHS SMART Goals