



# Dane County

## Legislation Details (With Text)

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**File #:** 2018 ACT-252      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Passed  
**File created:** 12/4/2018      **In control:** Public Works & Transportation Committee  
**On agenda:** 12/11/2018      **Final action:** 12/11/2018  
**Title:** MEMORANDUM OF AGREEMENT WITH USF&WS FOR OFFICE SPACE AT LYMAN F ANDERSON AGRICULTURAL & CONSERVATION CENTER

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 2018 ACT-252\_MOA\_USFWS\_FenOak

Date	Ver.	Action By	Action	Result
12/11/2018	1	Public Works & Transportation Committee	approved	Pass

MEMORANDUM OF AGREEMENT WITH USF&WS FOR OFFICE SPACE AT LYMAN F ANDERSON AGRICULTURAL & CONSERVATION CENTER