



# Dane County

## Legislation Details (With Text)

**File #:** 2019 RES-352      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/5/2019      **In control:** County Board

**On agenda:**      **Final action:** 12/20/2019

**Title:** AWARD OF CONTRACT FOR EMS MEDICAL DIRECTOR

**Sponsors:** BOB SALOV, KRISTEN AUDET, NIKOLE JONES, RICHARD KILMER, JASON KNOLL, DOROTHY KRAUSE, JEREMY LEVIN, PAUL NELSON, HUONG NGUYEN-HILFIGER, DAVE RIPP, MICHELE RITT, PAUL RUSK, JULIE SCHWELLENBACH

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 RES-352, 2. 2019 RES-352 Fiscal Note, 3. 2019 RES-352 CONTRACT #13857, 4. 2019 RES-352 SIGNED COPY

Date	Ver.	Action By	Action	Result
12/20/2019	1	County Executive	signed	
12/19/2019	1	County Board	adopted	Pass
12/9/2019	1	Personnel & Finance Committee	recommended for approval	Pass
11/20/2019	1	Emergency Medical Services Commission		
11/12/2019	1	Public Protection & Judiciary Committee	recommended for approval	Pass
11/8/2019	1	County Board	referred	
11/8/2019	1	County Board	referred	
11/8/2019	1	County Board	referred	

AWARD OF CONTRACT FOR EMS MEDICAL DIRECTOR