



# Dane County

## Legislation Details (With Text)

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**File created:** 2/25/2016      **In control:** County Board  
**On agenda:**      **Final action:** 3/3/2016  
**Title:** MINUTES OF THE 2/18/16 EXECUTIVE COMMITTEE MEETING  
**Sponsors:** Executive Committee  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ExecComm\_Minutes\_2-18-16

Date	Ver.	Action By	Action	Result
3/3/2016	1	Executive Committee	approved	Pass

MINUTES OF THE 2/18/16 EXECUTIVE COMMITTEE MEETING