



# Dane County

## Legislation Details (With Text)

---

**File #:** 2015 MIN-694      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 3/22/2016      **In control:** Area Agency on Aging - Nutrition / Wellness Committee

**On agenda:** 4/13/2016      **Final action:** 4/13/2016

**Title:** MINUTES FROM FEBRUARY 8, 2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016\_0208\_Nutrition-Wellness Meeting

Date	Ver.	Action By	Action	Result
4/13/2016	1	Area Agency on Aging - Nutrition / Wellness Committee	approved	Pass

MINUTES FROM FEBRUARY 8, 2016