

## Dane County

## Legislation Details (With Text)

| File #:        | 2017 RES-<br>211                      | Version: 1 | Name:         |   |  |  |
|----------------|---------------------------------------|------------|---------------|---|--|--|
| Туре:          | Resolution                            |            | Status:       | Passed  |  |  |
| File created:  | 9/6/2017                              |            | In control:   | Environment, Agriculture & Natural Resources<br>Committee |  |  |
| On agenda:     |                                       |            | Final action: | 10/2/2017   |  |  |
| Title:         | 2017 URBAN WATER QUALITY GRANT AWARDS |            |               |   |  |  |
| Sponsors:      | SHARON CORRIGAN                       |            |               |   |  |  |
| Indexes:       |                                       |            |               |   |  |  |
| Code sections: |                                       |            |               |   |  |  |

## Attachments: 1. 2017 RES-211, 2. 2017 RES-211 Fiscal Note, 3. Application Summary Ranked 2017-08-22

| Date      | Ver. | Action By   | Action                   | Result |
|-----------|------|---|--------------------------|--------|
| 10/2/2017 | 1    | County Executive  | signed                   |        |
| 9/28/2017 | 1    | County Board  | adopted                  | Pass   |
| 9/18/2017 | 1    | Personnel & Finance Committee                             | recommended for approval | Pass   |
| 9/14/2017 | 1    | Environment, Agriculture & Natural<br>Resources Committee | recommended for approval | Pass   |
| 9/8/2017  | 1    | County Board  | referred                 |        |
| 9/8/2017  | 1    | County Board  | referred                 |        |

2017 URBAN WATER QUALITY GRANT AWARDS