



# Dane County

## Legislation Details (With Text)

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**File created:** 8/26/2021      **In control:** City-County Homeless Issues Committee

**On agenda:** 8/30/2021      **Final action:** 8/30/2021

**Title:** MINUTES FROM AUGUST 2, 2021

**Sponsors:**

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**Attachments:** 1. 2021\_0802 CCHIC Minutes, 2. 2021\_0802 CCHIC Registered Speakers

| Date      | Ver. | Action By                             | Action   | Result |
|-----------|------|---------------------------------------|----------|--------|
| 8/30/2021 | 1    | City-County Homeless Issues Committee | approved | Pass   |

MINUTES FROM AUGUST 2, 2021