



# Dane County

## Legislation Details (With Text)

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**File #:** 2022 FTR-028      **Version:** 1      **Name:**

**Type:** Fund Transfer      **Status:** Passed

**File created:** 1/18/2023      **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:**      **Final action:** 2/6/2023

**Title:** US FISH & WILDLIFE SERVICE GRANT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2022 FTR-028 US FISH WILDLIFE SERVICE

Date	Ver.	Action By	Action	Result
2/6/2023	1	Personnel & Finance Committee	approved	Pass
1/26/2023	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
1/19/2023	1	Personnel & Finance Committee	referred	
1/19/2023	1	Personnel & Finance Committee	referred	

US FISH & WILDLIFE SERVICE GRANT