



Dane County

Legislation Details (With Text)

File #: 2022 RES-147 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 8/16/2022 **In control:** Park Commission
On agenda: **Final action:** 9/12/2022
Title: DANE COUNTY CONSERVATION FUND GRANT AWARD TO TOWN OF ALBION
Sponsors: DAVE RIPP, YOGESH CHAWLA, MICHAEL ENGELBERGER, KATE MCGINNITY
Indexes:
Code sections:

Attachments: 1. 2022 RES-147, 2. 2022 RES-147_Area MAP_Town of Albion, 3. 2022 RES-147_MAP_Albion_Koshkonong, 4. 2022 RES-147 Fiscal Note, 5. 2022 RES-147 SIGNED COPY

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------|--------|
| 9/12/2022 | 1 | County Executive | signed | |
| 9/8/2022 | 1 | County Board | adopted | Pass |
| 8/29/2022 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 8/25/2022 | 1 | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass |
| 8/24/2022 | 1 | Park Commission | recommended for approval | Pass |
| 8/19/2022 | 1 | County Board | referred | |
| 8/19/2022 | 1 | County Board | referred | |

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