



# Dane County

## Legislation Details (With Text)

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**File created:** 6/18/2018      **In control:** Health & Human Needs Committee

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**Title:** 2017 & 2018 BPHCC Work Plans & BPHCC Presentation to HHN on 6/28/18

**Sponsors:**

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**Attachments:** 1. Progress 2017 Work Plan BPHCC, 2. 2018 Work Plan BPHCC, 3. 2018\_0628 BPHCC Presentation - Bill Brotzman

Date	Ver.	Action By	Action	Result
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2017 & 2018 BPHCC Work Plans & BPHCC Presentation to HHN on 6/28/18