



# Dane County

## Legislation Details (With Text)

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**File #:** 2015 CL-021    **Version:** 1    **Name:**  
**Type:** Claim    **Status:** Passed  
**File created:** 11/20/2015    **In control:** Public Protection & Judiciary Committee  
**On agenda:**    **Final action:** 12/28/2015  
**Title:** CLAIM OF ASHLEY BRUCE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2015 CL-021 BRUCE

| Date       | Ver. | Action By                               | Action                 | Result |
|------------|------|---|------------------------|--------|
| 12/28/2015 | 1    | County Executive                        | signed                 |        |
| 12/17/2015 | 1    | County Board                            | adopted                | Pass   |
| 11/24/2015 | 1    | Public Protection & Judiciary Committee | recommended for denial | Pass   |

CLAIM OF ASHLEY BRUCE