



Dane County

Legislation Details (With Text)

File #: 2013 RES-300 **Version:** 1 **Name:**

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File created: 4/3/2014 **In control:** Environment, Agriculture & Natural Resources Committee

On agenda: **Final action:** 6/30/2014

Title: APPROVAL OF THE LUSSIER COUNTY PARK AND FISH LAKE NATURAL RESOURCE AREA MASTER PLAN

Sponsors: DAVE RIPP, KURT SCHLICHT, KYLE RICHMOND

Indexes:

Code sections:

Attachments: 1. 2013 RES-300.pdf, 2. 2013FNRES300.pdf.

Date	Ver.	Action By	Action	Result
6/30/2014	1	County Executive	signed	
6/26/2014	1	County Board	adopted	Pass
6/17/2014	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
5/14/2014	1	Park Commission	recommended for approval	Pass
4/3/2014	1	County Board	referred	
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