



# Dane County

## Legislation Details (With Text)

---

**File #:** 2015 FTR-032      **Version:** 1      **Name:**  
**Type:** Fund Transfer      **Status:** Passed  
**File created:** 10/1/2015      **In control:** Personnel & Finance Committee  
**On agenda:**      **Final action:** 10/26/2015  
**Title:** 150928-2015-35 CLA Case Mgmt  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2015 FTR-032

Date	Ver.	Action By	Action	Result
10/26/2015	1	Personnel & Finance Committee	approved	Pass
10/20/2015	1	Health & Human Needs Committee	approved	Pass
10/1/2015	1	Personnel & Finance Committee	referred	
10/1/2015	1	Personnel & Finance Committee	referred	

150928-2015-35 CLA Case Mgmt