



Dane County

Legislation Details (With Text)

File #: 2016 RES-360 **Version:** 2 **Name:**
Type: Resolution **Status:** Passed
File created: 11/1/2016 **In control:** County Board
On agenda: **Final action:** 12/19/2016
Title: AWARDING 2017 JOURNEY MENTAL HEALTH CENTER INC PROFESSIONAL SERVICE CONTRACTS DEPARTMENT OF HUMAN SERVICES - ACS, BPHCC & CYF DIVISIONS
Sponsors: JEREMY LEVIN, RONN FERRELL, RICHARD KILMER, MATT VELDRAN, HAYLEY YOUNG, NICK ZWEIFEL

Indexes:

Code sections:

Attachments: 1. 2016 RES-360 FISCAL NOTE, 2. 2016 RES-360, 3. 2016 RES-360 CONTRACT #83689, 4. 2016 RES-360 CONTRACT #83862, 5. 2016 RES-360 CONTRACT #83690

Date	Ver.	Action By	Action	Result
12/19/2016	2	County Executive	signed	
12/15/2016	2	County Board	adopted	Pass
12/5/2016	2	Personnel & Finance Committee	recommended for approval	Pass
11/16/2016	2	Health & Human Needs Committee	recommended for approval	Pass
11/4/2016	2	County Board	referred	
11/4/2016	2	County Board	referred	

AWARDING 2017 JOURNEY MENTAL HEALTH CENTER INC PROFESSIONAL SERVICE CONTRACTS DEPARTMENT OF HUMAN SERVICES - ACS, BPHCC & CYF DIVISIONS