



Dane County

Legislation Details (With Text)

File #: 2014 RPT-630 **Version:** 1 **Name:**
Type: Report **Status:** Filed
File created: 2/10/2015 **In control:** Library Board
On agenda: **Final action:** 12/19/2017
Title: MARCH DIRECTOR REPORT
Sponsors:
Indexes:
Code sections:
Attachments: 1. 2015 MARCH DIRECTOR REPORT.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

MARCH DIRECTOR REPORT