



# Dane County

## Legislation Details (With Text)

---

**File #:** 2024 RPT-099      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 5/28/2024      **In control:** Library Board  
**On agenda:** 6/6/2024      **Final action:**  
**Title:** JUNE 2024 LIBRARY DIRECTOR'S REPORT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2024 0606 DR

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

JUNE 2024 LIBRARY DIRECTOR'S REPORT