



Dane County

Legislation Details (With Text)

File #: 2013 RES-288 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 3/20/2014 **In control:** County Board
On agenda: **Final action:** 5/5/2014
Title: AWARD OF CONTRACT FOR MECHANICAL, ELECTRICAL AND PIPING INFRASTRUCTURE IMPROVEMENT - BID PACKAGE 3 - MECHANICAL SYSTEMS
Sponsors: ROBIN SCHMIDT, MATT VELDRAN, DAVE RIPP
Indexes:
Code sections:
Attachments: 1. 2013 RES-288.pdf, 2. 2013 SUB 1 TO RES 288.pdf, 3. 2013FNRES288SUB1.pdf, 4. 11887 2013 RES-288.pdf

Date	Ver.	Action By	Action	Result
5/5/2014	1	County Executive	signed	
5/1/2014	1	County Board	adopted	Pass
5/1/2014	1	Personnel & Finance Committee	recommended for approval	Pass
4/8/2014	1	Public Works & Transportation Committee	recommended for approval as amended	Pass
3/20/2014	1	County Board	referred	

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