

## **Dane County**

## Legislation Details (With Text)

**File #**: 2016 RPT-

Version: 1

Name:

287 **Type:** Report

Status:

Filed

File created:

8/23/2016

In control:

Library Board

On agenda:

9/1/2016

Final action:

9/1/2016

Title:

SEPTEMBER DIRECTOR'S REPORT

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments:

DateVer.Action ByActionResult9/1/20161Library Boardplaced on file

SEPTEMBER DIRECTOR'S REPORT