



Dane County

Legislation Details (With Text)

File #: 2023 RES-049 **Version:** 1 **Name:**
Type: Resolution Requiring 2/3rds Vote **Status:** Passed
File created: 5/3/2023 **In control:** County Board
On agenda: **Final action:** 6/6/2023
Title: AWARD OF CONTRACT FOR LYMAN F ANDERSON AGRICULTURE & CONSERVATION CENTER - PARKING LOT REPLACEMENT
Sponsors: DAVE RIPP, MICHAEL ENGELBERGER, JERRY BOLLIG
Indexes:
Code sections:
Attachments: 1. 2023 RES-049, 2. 2023 RES-049 FISCAL NOTE, 3. 2023 RES-049 CONTRACT #15107, 4. 2023 RES-049 SIGNED COPY

Date	Ver.	Action By	Action	Result
6/6/2023	1	County Executive	signed	
6/1/2023	1	County Board	adopted	Pass
5/22/2023	1	Personnel & Finance Committee	recommended for approval	Pass
5/9/2023	1	Public Works & Transportation Committee	recommended for approval	Pass
5/5/2023	1	County Board	referred	
5/5/2023	1	County Board	referred	

AWARD OF CONTRACT FOR LYMAN F ANDERSON AGRICULTURE & CONSERVATION CENTER - PARKING LOT REPLACEMENT