

Dane County



Legislation Details (With Text)

File #: 2016 RPT-520 **Version:** 1 **Name:** Director's report
Type: Report **Status:** Filed
File created: 12/1/2016 **In control:** Board of Health for Madison and Dane County
On agenda: 12/8/2016 **Final action:** 9/5/2019
Title: 2016 RPT-520 DIRECTOR'S REPORT
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2016 RPT-520 DIRECTOR'S REPORT