



Dane County

Legislation Details (With Text)

File #: 2014 PRES-090 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 10/3/2014 **In control:** Public Protection & Judiciary Committee

On agenda: 10/7/2014 **Final action:** 12/27/2023

Title: BUDGET PRESENTATIONS

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

BUDGET PRESENTATIONS