



# Dane County

## Legislation Details (With Text)

---

**File #:** 2016 RPT-232      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 7/26/2016      **In control:** Library Board  
**On agenda:** 8/4/2016      **Final action:** 8/4/2016  
**Title:** DIRECTOR'S REPORT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2016 0804

Date	Ver.	Action By	Action	Result
8/4/2016	1	Library Board	placed on file	

DIRECTOR'S REPORT