



# Dane County

## Legislation Details (With Text)

**File #:** 2016 RES-363      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/1/2016      **In control:** County Board

**On agenda:**      **Final action:** 4/21/2017

**Title:** AWARDING 2017 MENDOTA MENTAL HEALTH INSTITUTE PROFESSIONAL SERVICE CONTRACT DEPARTMENT OF HUMAN SERVICES - ACS DIVISION

**Sponsors:** JEREMY LEVIN, RONN FERRELL, RICHARD KILMER, MATT VELDRAN, HAYLEY YOUNG, NICK ZWEIFEL

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 RES-363, 2. 2016 RES-363 FISCAL NOTE, 3. 2016 RES-363 CONTRACT #83631

Date	Ver.	Action By	Action	Result
4/21/2017	1	County Executive	signed	
4/20/2017	1	Personnel & Finance Committee	recommended for approval	Pass
4/20/2017	1	County Board	adopted	Pass
11/16/2016	1	Health & Human Needs Committee	recommended for approval	Pass
11/4/2016	1	County Board	referred	
11/4/2016	1	County Board	referred	

AWARDING 2017 MENDOTA MENTAL HEALTH INSTITUTE PROFESSIONAL SERVICE CONTRACT DEPARTMENT OF HUMAN SERVICES - ACS DIVISION