



Dane County

Legislation Details (With Text)

File #: 2018 PRES-032 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 6/20/2018 **In control:** Environment, Agriculture & Natural Resources Committee

On agenda: 6/14/2018 **Final action:** 6/14/2018

Title: SCIENCE DRIVEN LAKE LEVEL MANAGEMENT_6-14-18

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2018 PRES-032_Science Driven Lake Level Mangement_6-14-18

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

SCIENCE DRIVEN LAKE LEVEL MANAGEMENT_6-14-18