



Dane County

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Title: CHANGE ORDERS #29 AND #30 TO CONTRACT FOR J.P. CULLEN & SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS

Sponsors:

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Attachments: 1. 2014 ACT-265.pdf

Date	Ver.	Action By	Action	Result
10/28/2014	1	Public Works & Transportation Committee	approved	Pass

CHANGE ORDERS #29 AND #30 TO CONTRACT FOR J.P. CULLEN & SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS