



# Dane County

## Legislation Details (With Text)

**File #:** 2014 RES-353      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 10/20/2014      **In control:** Environment, Agriculture & Natural Resources Committee  
**On agenda:** 10/23/2014      **Final action:** 12/8/2014  
**Title:** 2014 RES-353 Authorizing the Purchase of Land in the Fish Lake Natural Resource Area - Welsch/Schwartz  
**Sponsors:** DAVE RIPP, KYLE RICHMOND  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2014 RES-353.pdf, 2. 2014 RES-353 Fiscal Note.pdf, 3. WelschPropertyMap.pdf

Date	Ver.	Action By	Action	Result
12/8/2014	1	County Executive	signed	
12/4/2014	1	County Board	adopted	Pass
11/24/2014	1	Personnel & Finance Committee	recommended for approval	Pass
11/17/2014	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
11/12/2014	1	Park Commission	recommended for approval	Pass
10/24/2014	1	County Board	referred	
10/24/2014	1	County Board	referred	

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