



# Dane County

## Legislation Details (With Text)

---

**File #:** 2022 MIN-369      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Passed  
**File created:** 10/20/2022      **In control:** Executive Committee  
**On agenda:**      **Final action:** 11/3/2022  
**Title:** MINUTES OF THE 10-13-22\_BUDGET\_EXECUTIVE COMMITTEE MEETING  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2022 MIN-369, 2. REGISTRATION REPORT--10-13-22 EXEC COMM MTG, 3. PublicComment\_AmandaKlinge\_10-13-22Exec, 4. PublicComment\_JustinGliebel\_10-13-22Exec

Date	Ver.	Action By	Action	Result
11/3/2022	1	Executive Committee	approved	Pass

MINUTES OF THE 10-13-22\_BUDGET\_EXECUTIVE COMMITTEE MEETING