



# Dane County

## Legislation Details (With Text)

**File #:** 2017 RES-339      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/30/2017      **In control:** County Board

**On agenda:**      **Final action:** 12/27/2017

**Title:** CONFIRMING THE APPOINTMENT OF LAURA M. HICKLIN AS THE DIRECTOR OF THE DEPARTMENT OF LAND AND WATER RESOURCES

**Sponsors:** JENNI DYE, CARL CHENOWETH, MARY KOLAR, DOROTHY KRAUSE, AL MATANO, MAUREEN McCARVILLE, PATRICK MILES, DAVE RIPP, MICHELE RITT, ANDREW SCHAUER

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 RES-339, 2. 2017 RES-339 FISCAL NOTE, 3. 2017 RES-339 CONTRACT #13254

| Date       | Ver. | Action By  | Action                   | Result |
|------------|------|--|--------------------------|--------|
| 12/27/2017 | 1    | County Executive                                       | signed                   |        |
| 12/21/2017 | 1    | County Board   | adopted                  | Pass   |
| 12/11/2017 | 1    | Personnel & Finance Committee                          | recommended for approval | Pass   |
| 12/7/2017  | 1    | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass   |
| 12/1/2017  | 1    | County Board   | referred                 |        |
| 12/1/2017  | 1    | County Board   | referred                 |        |

CONFIRMING THE APPOINTMENT OF LAURA M. HICKLIN AS THE DIRECTOR OF THE DEPARTMENT OF LAND AND WATER RESOURCES