



# Dane County

## Legislation Details (With Text)

---

**File #:** 2019 MIN-328      **Version:** 2      **Name:**  
**Type:** Minutes      **Status:** Filed  
**File created:** 6/28/2024      **In control:** Emergency Medical Services Commission  
**On agenda:**      **Final action:**  
**Title:** EMS COMMISSION SEPTEMBER MINUTES  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Sept. minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

EMS COMMISSION SEPTEMBER MINUTES