



# Dane County

## Legislation Details (With Text)

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**File #:** 2014 RES-620      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 3/25/2015      **In control:** County Board

**On agenda:**      **Final action:** 4/20/2015

**Title:** AWARD OF CONTRACT FOR PEDESTRIAN / BICYCLE BRIDGE ON THE MILITARY RIDGE TRAIL

**Sponsors:** ROBIN SCHMIDT, DAVE de FELICE, PAUL NELSON, DAVE RIPP, MICHELE RITT

**Indexes:**

**Code sections:**

**Attachments:** 1. 2014 RES-620.pdf, 2. 2014 RES-620 SUB1.pdf, 3. 2014 RES 620 FISCAL NOTE .pdf, 4. 2014 RES-620 CONTRACT 12317

Date	Ver.	Action By	Action	Result
4/20/2015	1	County Executive	signed	
4/16/2015	1	County Board	Adopted Sub. 1	Pass
4/6/2015	1	Personnel & Finance Committee	sub. 1 to the resolution be recommended for approval	Pass
3/31/2015	1	Public Works & Transportation Committee	sub. 1 to the resolution be recommended for approval	Pass
3/27/2015	1	County Board	referred	
3/27/2015	1	County Board	referred	

AWARD OF CONTRACT FOR PEDESTRIAN / BICYCLE BRIDGE ON THE MILITARY RIDGE TRAIL