



Dane County

Legislation Details (With Text)

File #: 2018 RES-451 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 12/10/2018 **In control:** County Board
On agenda: **Final action:** 1/22/2019
Title: AWARD OF CONTRACT FOR ALBION SALT STORAGE BUILDING
Sponsors: PAUL NELSON, DAVE RIPP
Indexes:
Code sections:
Attachments: 1. 2018 RES-451, 2. 2018 RES-451 FISCAL NOTE, 3. 2018 RES-451 CONTRACT #13571

Date	Ver.	Action By	Action	Result
1/22/2019	1	County Executive	signed	
1/17/2019	1	Personnel & Finance Committee	recommended for approval	Pass
1/17/2019	1	County Board	adopted	Pass
1/3/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
12/21/2018	1	County Board	referred	
12/21/2018	1	County Board	referred	

AWARD OF CONTRACT FOR ALBION SALT STORAGE BUILDING