



# Dane County

## Legislation Details (With Text)

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**File created:** 5/28/2019      **In control:** Environment, Agriculture & Natural Resources Committee  
**On agenda:** 5/23/2019      **Final action:** 12/27/2023  
**Title:** PHEASANT BRANCH PURCHASE DISCUSSION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019 COM-001\_CLA Comment on Pheasant Branch Purchase.pdf, 2. 2019 COM-001\_Acker\_Comparables.pdf

Date	Ver.	Action By	Action	Result
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PHEASANT BRANCH PURCHASE DISCUSSION