



# Dane County

## Legislation Details (With Text)

---

**File #:** 2014 ACT-297      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Passed

**File created:** 11/19/2014      **In control:** Public Works & Transportation Committee

**On agenda:** 11/25/2014      **Final action:** 11/25/2014

**Title:** CHANGE ORDER #31, 32, 33, 34, 35, 36 TO CONTRACT FOR J. P. CULLEN AND SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2014 ACT-297.pdf

| Date       | Ver. | Action By                               | Action   | Result |
|------------|------|---|----------|--------|
| 11/25/2014 | 1    | Public Works & Transportation Committee | approved | Pass   |

CHANGE ORDER #31, 32, 33, 34, 35, 36 TO CONTRACT FOR J. P. CULLEN AND SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSION