

## **Dane County**

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**Sponsors:** Executive Committee

Indexes:

**Code sections:** 

Attachments: 1. MINUTES OF THE 10-12-17 EXECUTIVE COMMITTEE MEETING

| Date       | Ver. | Action By           | Action   | Result |
|------------|------|---------------------|----------|--------|
| 10/26/2017 | 1    | Executive Committee | approved | Pass   |

MINUTES OF THE 10-12-17 EXECUTIVE COMMITTEE MEETING