



# Dane County

## Legislation Details (With Text)

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**File #:** 2023 MIN-542      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Passed  
**File created:** 3/4/2024      **In control:** Health & Human Needs Committee  
**On agenda:**      **Final action:** 3/14/2024  
**Title:** MINUTES FROM 2/22/2024 JOINT MEETING WITH PUBLIC PROTECTION & JUDICIARY COMMITTEE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2-22 JOINT HHN - PP&J Meeting Minutes

Date	Ver.	Action By	Action	Result
3/14/2024	1	Health & Human Needs Committee	approved	

MINUTES FROM 2/22/2024 JOINT MEETING WITH PUBLIC PROTECTION & JUDICIARY COMMITTEE