



# Dane County

## Legislation Details (With Text)

---

**File #:** 2024 RPT-140      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 6/28/2024      **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:**      **Final action:**

**Title:** Yahara Chain Lake Levels Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Yahara Chain Lake Levels Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Yahara Chain Lake Levels Report