



Dane County

Legislation Details (With Text)

File #: 2014 RES-352 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 10/20/2014 **In control:** Environment, Agriculture & Natural Resources Committee
On agenda: 10/23/2014 **Final action:** 12/8/2014
Title: 2014 RES-352 2014 Partners for Recreation & Conservation Grant Awards
Sponsors: DAVE RIPP, PATRICK DOWNING, KYLE RICHMOND
Indexes:
Code sections:
Attachments: 1. 2014 RES-352.pdf, 2. 2014 RES-352 Fiscal Note.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--|--------------------------|--------|
| 12/8/2014 | 1 | County Executive | signed | |
| 12/4/2014 | 1 | County Board | adopted | Pass |
| 11/24/2014 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 11/17/2014 | 1 | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass |
| 11/12/2014 | 1 | Park Commission | recommended for approval | Pass |
| 10/24/2014 | 1 | County Board | referred | |
| 10/24/2014 | 1 | County Board | referred | |

2014 RES-352 2014 Partners for Recreation & Conservation Grant Awards