



# Dane County

## Legislation Details (With Text)

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**File created:** 9/19/2014      **In control:** Public Works & Transportation Committee

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**Title:** CHANGE ORDER #25, 26, 27, 28 TO CONTRACT FOR J. P. CULLEN AND SONS, INC. FOR THE CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2014 ACT-223.pdf

Date	Ver.	Action By	Action	Result
9/23/2014	1	Public Works & Transportation Committee	approved	Pass

CHANGE ORDER #25, 26, 27, 28 TO CONTRACT FOR J. P. CULLEN AND SONS, INC. FOR THE CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS