



# Dane County

## Legislation Details (With Text)

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**File #:** 2024 MIN-050      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 5/15/2024      **In control:** Food Council  
**On agenda:** 5/22/2024      **Final action:**  
**Title:** 4.17.2024 FOOD COUNCIL MINUTES  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2024 MIN-050

Date	Ver.	Action By	Action	Result
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4.17.2024 FOOD COUNCIL MINUTES