



# Dane County

## Legislation Details (With Text)

**File #:** 2019 RES-505      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/5/2020      **In control:** Environment, Agriculture & Natural Resources Committee  
**On agenda:**      **Final action:** 3/9/2020  
**Title:** AUTHORIZING THE PURCHASE OF LAND IN THE FISH LAKE NATURAL RESOURCE AREA  
**Sponsors:** DAVE RIPP, PATRICK DOWNING, ANALIESE EICHER  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019 RES-505, 2. 2019 RES-505\_Map, 3. 2019 RES-505\_Overview Map, 4. 2019 RES-505 SIGNED COPY

Date	Ver.	Action By	Action	Result
3/9/2020	1	County Executive	signed	
3/5/2020	1	County Board	adopted	Pass
2/24/2020	1	Personnel & Finance Committee	recommended for approval	Pass
2/13/2020	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
2/12/2020	1	Park Commission	recommended for approval	Pass
2/7/2020	1	County Board	referred	
2/7/2020	1	County Board	referred	
2/7/2020	1	County Board	referred	

AUTHORIZING THE PURCHASE OF LAND IN THE FISH LAKE NATURAL RESOURCE AREA