



# Dane County

## Legislation Details (With Text)

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**Type:** Communication      **Status:** Filed  
**File created:** 12/14/2018      **In control:** Environment, Agriculture & Natural Resources Committee  
**On agenda:**      **Final action:** 12/27/2023  
**Title:** SMITH WILDLIFE RESOLUTION PROPOSAL  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018 COM-016\_Smith Wildlife Resolution Proposal.pdf

Date	Ver.	Action By	Action	Result
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SMITH WILDLIFE RESOLUTION PROPOSAL