



Dane County

Legislation Details (With Text)

File #: 2016 RES-039 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 5/4/2016 **In control:** Public Works & Transportation Committee
On agenda: **Final action:** 6/6/2016
Title: AWARD OF CONTRACT FOR BADGER PRAIRIE HEALTH CARE CENTER REGRADING AND PRAIRIE RESTORATION
Sponsors: DAVE RIPP, DAVE de FELICE, GEORGE GILLIS, PAUL NELSON, ROBIN SCHMIDT, DANIELLE WILLIAMS
Indexes: Badger Prairie
Code sections:
Attachments: 1. 2016 RES-039, 2. 2016 RES-039 Fiscal Note, 3. 2016 RES-039 SUB 1, 4. 2016 RES-039 CONTRACT #12791

Date	Ver.	Action By	Action	Result
6/6/2016	1	County Executive	signed	
6/2/2016	1	County Board	Adopted Sub. 1	Pass
5/23/2016	1	Personnel & Finance Committee	sub. 1 to the resolution be recommended for approval	Pass
5/10/2016	1	Public Works & Transportation Committee	Sub. 1 to the resolution be recommended for approval as amended	Pass
5/6/2016	1	County Board	referred	
5/6/2016	1	County Board	referred	

AWARD OF CONTRACT FOR BADGER PRAIRIE HEALTH CARE CENTER REGRADING AND PRAIRIE RESTORATION