



Dane County

Legislation Details (With Text)

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On agenda: 4/9/2015 **Final action:** 12/19/2017
Title: BOOKMOBILE REQUEST FOR PROPOSAL

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|----------|------|---------------|--------------|--------|
| 4/9/2015 | 1 | Library Board | not acted on | |

BOOKMOBILE REQUEST FOR PROPOSAL