

## Dane County

## Legislation Details (With Text)

| File #:       | 2019 RES-<br>014  | Version: 1 | Name:         |              |  |
|---------------|---|------------|---------------|--------------|--|
| Туре:         | Resolution  |            | Status:       | Passed       |  |
| File created: | 4/24/2019   |            | In control:   | County Board |  |
| On agenda:    |   |            | Final action: | 6/11/2019    |  |
| Title:        | AGREEMENT FOR THE ENGINEERING, RECONSTRUCTION AND MAINTENANCE OF CTH<br>D/FISH HATCHERY ROAD IN THE CITY OF FITCHBURG |            |               |              |  |
| Sponsors:     | PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP  |            |               |              |  |
| Indexes:      |   |            |               |              |  |

## Code sections:

## Attachments: 1. 2019 RES 014, 2. 2019 RES-014 FISCAL NOTE, 3. 2019 RES-014 CONTRACT #13701

| Date      | Ver. | Action By                                  | Action                   | Result |
|-----------|------|--|--------------------------|--------|
| 6/11/2019 | 1    | County Executive                           | signed                   |        |
| 6/6/2019  | 1    | County Board                               | adopted                  | Pass   |
| 5/28/2019 | 1    | Personnel & Finance Committee              | recommended for approval | Pass   |
| 5/7/2019  | 1    | Public Works & Transportation<br>Committee | recommended for approval | Pass   |
| 5/3/2019  | 1    | County Board                               | referred                 |        |
| 5/3/2019  | 1    | County Board                               | referred                 |        |

AGREEMENT FOR THE ENGINEERING, RECONSTRUCTION AND MAINTENANCE OF CTH D/FISH HATCHERY ROAD IN THE CITY OF FITCHBURG