



# Dane County

## Legislation Details (With Text)

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**File #:** 2018 ACT-050      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Passed

**File created:** 5/18/2018      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 6/12/2018

**Title:** CONTRACT CHANGE ORDER #2-PHASE 9, CELL 2 LINER AND STAGE 4 FINAL CAP CONSTRUCTION-CONTRACTOR: R. G. HUSTON

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 ACT-050

| Date      | Ver. | Action By                               | Action   | Result |
|-----------|------|---|----------|--------|
| 6/12/2018 | 1    | Public Works & Transportation Committee | approved | Pass   |

CONTRACT CHANGE ORDER #2-PHASE 9, CELL 2 LINER AND STAGE 4 FINAL CAP CONSTRUCTION-CONTRACTOR: R. G. HUSTON