



# Dane County

## Legislation Details (With Text)

---

**File #:** 2023 MIN-529      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 2/26/2024      **In control:** Executive Committee

**On agenda:**      **Final action:** 3/7/2024

**Title:** MINUTES OF THE 2-15-24 EXECUTIVE COMMITTEE MEETING

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023 MIN-529, 2. REGISTRATION REPORT--EXEC COMM 2-15-24

Date	Ver.	Action By	Action	Result
3/7/2024	1	Executive Committee	approved	Pass

MINUTES OF THE 2-15-24 EXECUTIVE COMMITTEE MEETING