



# Dane County

## Legislation Details (With Text)

**File #:** 2018 RES-626      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/21/2019      **In control:** Public Works & Transportation Committee  
**On agenda:**      **Final action:** 4/15/2019  
**Title:** AWARDING AN ARCHITECTURAL/ENGINEERING PROFESSIONAL SERVICES AGREEMENT WITH KL ENGINEERING INC.  
**Sponsors:** PAUL NELSON, DAVE RIPP, ANDREW SCHAUER  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018 RES-626, 2. 2018 RES-626 FISCAL NOTE, 3. 2018 RES-626 CONTRACT #13647

Date	Ver.	Action By	Action	Result
4/15/2019	1	County Executive	signed	
4/11/2019	1	County Board	adopted	Pass
4/1/2019	1	Personnel & Finance Committee	recommended for approval	Pass
3/27/2019	1	Park Commission	recommended for approval	Pass
3/26/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
3/22/2019	1	County Board	referred	
3/22/2019	1	County Board	referred	

AWARDING AN ARCHITECTURAL/ENGINEERING PROFESSIONAL SERVICES AGREEMENT WITH KL ENGINEERING INC.