

## Dane County

## Legislation Details (With Text)

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File #:	2023 264	3 RES-	Version:	2	Name:		
Туре:	Res	olution			Status:	Passed	
File created:	12/1	4/2023			In control:	County Board	
On agenda:					Final action	a: 2/7/2024	
Title:	AWARD OF AGREEMENT FOR PROFESSIONAL SERVICES FOR MANAGING FOOD WASTE AND OTHER ORGANIC MATERIALS IN DANE COUNTY						
Sponsors:	DAVE RIPP, MICHAEL ENGELBERGER, MICHELE RITT, RICK ROSE, MELISSA RATCLIFF						
Indexes:							
Code sections:							
Attachments:	1. 2023 RES-264, 2. 2023 RES-264 FISCAL NOTE, 3. SUB to 2023 RES-264 (PROPOSED RIPP), 4. SUB to 2023 RES-264 FISCAL NOTE (PROPOSED-RIPP), 5. SUB 1 to 2023 RES-264, 6. SUB 1 to 2023 RES-264 FISCAL NOTE, 7. 2023 RES-264 CONTRACT #15289, 8. SUB 1 TO 2023 RES-264 SIGNED COPY						
	6. S	UB 1 to 20	023 RES-26	64 FIS	S-264 FISCAI	L NOTE (PROPOSED-RIPP), 5. SUB 1 to 2	2023 RES-264,
Date	6. S	UB 1 to 20	023 RES-26 NED COPY	64 FIS	S-264 FISCAI CAL NOTE, 7	L NOTE (PROPOSED-RIPP), 5. SUB 1 to 2	2023 RES-264,
Date 2/7/2024	6. S RES	UB 1 to 20 S-264 SIG Action By	023 RES-26 NED COPY	64 FIS	S-264 FISCAI CAL NOTE, 7	L NOTE (PROPOSED-RIPP), 5. SUB 1 to 2 7. 2023 RES-264 CONTRACT #15289, 8. S	2023 RES-264, SUB 1 TO 2023
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