



# Dane County

## Legislation Details (With Text)

**File #:** 2023 RES-264      **Version:** 2      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 12/14/2023      **In control:** County Board  
**On agenda:**      **Final action:** 2/7/2024  
**Title:** AWARD OF AGREEMENT FOR PROFESSIONAL SERVICES FOR MANAGING FOOD WASTE AND OTHER ORGANIC MATERIALS IN DANE COUNTY  
**Sponsors:** DAVE RIPP, MICHAEL ENGELBERGER, MICHELE RITT, RICK ROSE, MELISSA RATCLIFF  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2023 RES-264, 2. 2023 RES-264 FISCAL NOTE, 3. SUB \_\_\_\_ to 2023 RES-264 (PROPOSED RIPP), 4. SUB \_\_\_\_ to 2023 RES-264 FISCAL NOTE (PROPOSED-RIPP), 5. SUB 1 to 2023 RES-264, 6. SUB 1 to 2023 RES-264 FISCAL NOTE, 7. 2023 RES-264 CONTRACT #15289, 8. SUB 1 TO 2023 RES-264 SIGNED COPY

Date	Ver.	Action By	Action	Result
2/7/2024	2	County Executive	signed	
2/1/2024	2	County Board	adopted Sub. 1	Pass
1/22/2024	2	Personnel & Finance Committee	Sub. 1 to the resolution be recommended for approval	Pass
1/9/2024	2	Public Works & Transportation Committee	Sub. 1 to the resolution be recommended for approval	Pass
12/22/2023	2	County Board	referred	
12/22/2023	2	County Board	referred	

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