



Dane County

Legislation Details (With Text)

File #: 2014 RES-515 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 1/22/2015 **In control:** County Board
On agenda: **Final action:** 2/23/2015
Title: AUTHORIZING SUPPLEMENTAL LEASE WITH USDA FARM SERVICE AGENCY AT LYMAN ANDERSON AGRICULTURE & CONSERVATION CENTER
Sponsors: DAVE RIPP, PATRICK DOWNING, KYLE RICHMOND, ABIGAIL WUEST
Indexes:
Code sections:

Attachments: 1. 2014 RES-515.pdf, 2. 2014 RES-515 Fiscal Note.pdf, 3. 2014 RES-515 CONTRACT 6602D.pdf

Date	Ver.	Action By	Action	Result
2/23/2015	1	County Executive	signed	
2/19/2015	1	County Board	adopted	Pass
2/9/2015	1	Personnel & Finance Committee	recommended for approval	Pass
1/27/2015	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
1/23/2015	1	County Board	referred	
1/23/2015	1	County Board	referred	

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