



Dane County

Legislation Details (With Text)

File #: 2016 RES-058 **Version:** 1 **Name:**
Type: Resolution Requiring 2/3rds Vote **Status:** Passed
File created: 5/18/2016 **In control:** Public Works & Transportation Committee
On agenda: **Final action:** 6/20/2016
Title: AWARD OF CONTRACT FOR OFFICE OF EQUITY AND INCLUSION - CITY COUNTY BUILDING 3RD FLOOR
Sponsors: PAUL NELSON, GEORGE GILLIS, JOHN HENDRICK, DAVE RIPP, ROBIN SCHMIDT, DANIELLE WILLIAMS
Indexes: Office of Equity and Inclusion
Code sections:
Attachments: 1. 2016 RES-058, 2. 2016 RES-058 Fiscal Note, 3. 2016 RES-058 CONTRACT #12800, 4. Sub. 1 to 2016 RES-058

Date	Ver.	Action By	Action	Result
6/20/2016	1	County Executive	signed	
6/16/2016	1	County Board	Adopted Sub. 1	Pass
6/6/2016	1	Personnel & Finance Committee	sub. 1 to the resolution be recommended for approval	Pass
5/24/2016	1	Public Works & Transportation Committee	recommended for approval	Pass
5/20/2016	1	County Board	referred	
5/20/2016	1	County Board	referred	

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